

Exhibitor Application Form

ASMBS re-UNITED

January 20 - 22, 2022

Program
Hours 8:30am – 5:00pm PST

Exhibit Hall Dates & Hours January 21-22, 2022

Friday & Saturday

Morning: 7:30am - 8:15am Break: 9:30am - 10:00am Lunch: 12:00pm - 1:00pm Break: 3:00pm - 3:30pm (times subject to change)

Meeting Location The Mirage*

3400 South Las Vegas Blvd Las Vegas, NV 89109 See The Mirage Parking Guide *Available upon request

Exhibitor Check-In & Set-Up Registration & Set-Up:

Thursday, January 20th 4:00pm – 6:00pm

Exhibit Break-Down Saturday, January 22nd, 3:30pm

All first time exhibitors are subject to exhibit review for approval.

ASMBS re-UNITED Overview

The ASMBS re-UNITED Meeting is a more intimate environment allowing attendees to have more one-on-one interactions to learn and network. The clinical symposium holds up to 500 attendees, including metabolic and bariatric surgeons, as well as Integrated Health professionals representing nurses, clinicians, and administrators who work in the field of obesity surgical treatment.

Cost / Space / Displays

- Table Top Exhibit cost \$3,000 (1 table/ 2 reps per table)
- · Assigned placement provided 3 weeks prior to meeting
- Provided one 6ft skirted table with two chairs (additional items: electricity, etc.) Hotel exhibitor services form will be emailed to all exhibitors to request/purchase additional items needed
- Table top placement around ballroom perimeter with attendee lunch/ breaks center of room
- Limited table top spacing (wait list available)
- Displays limited to table top size and/or 6ft in size, not to impede other exhibitors

Shipping Information

Must be addressed in the following manner:

The Mirage Hotel & Casino

c/o FedEx Office at The Mirage Hotel & Casino

Attn: ASMBS re-UNITED/Exhibitor Name & Company

Cell Phone Number:

January 21-22, 2022

3400 South Las Vegas Blvd

Las Vegas, NV 89109 Box____ of ___

Note: Shipments must not arrive any earlier than four (4) days prior to the exhibitors arrival or storage fees will incur. Handling charges for each incoming and outgoing package/box/envelope will apply. Please see additional information for shipping instructions.

Cancellations

Cancellations received prior to **December 17th, 2021** will receive a full refund for the reserved space. Any cancellations after this date will not receive a refund.



Exhibitor Application Form

| | iling Information actly as it should appear in ASMBS recor | ds and publications. | | |
|---|---|--------------------------------------|--|---------------|
| Company | | | | |
| Contact Person | | Title | | |
| Street Address | | | | |
| City | State/Province | ZIP/Postal Code | Country | |
| Phone Number | | Fax Number | | |
| Primary Email (required for | claiming credits and accessing online pr | esentations) | | |
| Address if different from co | mpany address | | | |
| Name Badge #1 Please check here if electric | city, etc. needed for exhibit setup | Name Badge #2 | | |
| Payment of F Please make checks or mor | | \$3,000 Exhibitor Fe | •e (1 table 2 representative | es per table) |
| 14407 SW 2nd Place Suite F-3 Newberry, FL 32669 | | Number of tables x \$3,000 | | |
| Credit Card Det | ails | | Amount to be cha | arged |
| Cardholder's Name | | | \$ | |
| Card Number | Expiratio | on CVV | Payment Method ☐ Check | ☐ Money Order |
| Billing Address | | | ☐ American Express☐ Discover☐ MasterCard | |
| Billing Address (continued) | | | □ Visa | |
| With my signature below, I h | nereby authorize ASMBS to charge the cr | edit card provided for the total amo | unt indicated above. | |
| Signature | | | Date | |

Note: This application will not become a binding contract until it is approved by ASMBS. Please type or print clearly. Karen Loerzel, Grants & Sponsorships Manager (352) 331-4900, ext. 111 or email: karen@asmbs.org